



# Orange County Chapter Buick Club of America **The Buick Running Board**

**June 2024**

Next Buick club meeting:

We will be having our annual picnic on **Saturday, June 22 at 10:30 am at Irvine Park, 1 Irvine Park Road, Orange, CA 92869.**

BYOB : Bring Your Old Buick 🚗

Please invite your family and friends. Irvine Park has all kinds of activities, boat rides, train ride, bikes and zoo. Social hour beginning at 10 am and lunch at noon. When you enter the park keep to the right for about one quarter mile, you will see are club banner. There is plenty of parking provided for our Buicks and other parking nearby. If you have any trouble finding the picnic spot contact any of us Buick officers listed below. The club will provide hamburgers, hot dogs, sodas and water. Please bring an appetizer to snack on before lunch, a side dish or some sweet goodies for dessert. Thank you, Irene Martinez, secretary 😊

Please RSVP Irene Martinez at 410-299-4134

Tony Martinez at 410-499-8112

Larry Minery at 714-803-9782

**May Buick meeting: notes and pics** from Irene

Spoke about July 2026 National Car Show in July, Fred spoke about the Railroad museum 😊



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Cars present:





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Larry Minery

Michael Kanter's car for sale

Jeff Sugarman

Msgr. Doug's 1931 Model A car





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Story updates from Alan Clark is getting along fine on Route 66.





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The time on route 66 was May 9-24, We drove some of the original road in every state.

Some highlights include not getting carjacked in Chicago or St. Louis.

Best meals were BBQ at MO Hick in Cuba, MO; onion burger at Tucker's in OKC; and green Chile in NM.

We stopped at multiple car museums and saw little tourist traps in every state. Restored old gas stations are common.

Two car maintenance issues included a crushed fuel filter in OK and tire replacement in NM.

The best thing we saw was the Gateway arch in St. Louis. I never get tired of that and am amazed by its simple, beautiful design.

The car averaged 10.4 MPG. Adding the Minneapolis to Chicago segment, we drove over 3,000 miles.

I leave Monday for two weeks - Cadillac and Riviera conventions in PA and KY, respectively.

Then gone again the first two weeks of July including the BCA convention in OH. Fred is driving, I am flying.

All pictures from the BCA event at the MN State Fairgrounds first weekend in May





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Alan Clark 1972 Cadillac toured Route 66







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Larry Mustaller 1955 Buick 4 door hard top

Riviera Special, nice and restored . Waiting for my return to California from Ukraine UA

Thank You Larry for all you do in UKRAINE !!



*Joke corner: from Irene*





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**Richard Brewbaker 6-9**

**Lee Wangerin 6-13 Kerry**

**Msg Doug Cook 6-26**



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Please stay current with yearly membership dues...  
Dues due January 2025, but can be paid any month prior !

Its greatly appreciated and helps club sponsor events and activities.

## **Orange County Chapter 2023 Officers**

Director: Bruce Borneman (310) 467-2333

[bruce@bornemannla.com](mailto:bruce@bornemannla.com)

Assistant Director: Robert Figueroa

[bomberorobt@yahoo.com](mailto:bomberorobt@yahoo.com)

Treasurer: Alan Clark (310) 459-1289

[awc13@earthlink.net](mailto:awc13@earthlink.net)

Secretary: Irene Martinez (410) 299-4134

[Onefigirl46.im@gmail.com](mailto:Onefigirl46.im@gmail.com)

Newsletter: Robert Winters (714) 397-2809

[natdash1@yahoo.com](mailto:natdash1@yahoo.com)

Membership: Larry Minery (714) 639-1137

[wildcatminery@socal.rr.com](mailto:wildcatminery@socal.rr.com)

Historian: MSGR. Doug Cook (714) 488-1664

[msgr.dcook@rcbo.org](mailto:msgr.dcook@rcbo.org)





# Orange County Chapter Buick Club of America **The Buick Running Board**

## ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA

### Membership Registration – Required Information

Name: \_\_\_\_\_ New or Renewal (circle one)

Address: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

National BCA Membership Number: \_\_\_\_\_

For insurance purposes, all members of the Orange County Chapter must be members of the national organization, the Buick Club of America. Chapter members are entitled to participate in all chapter activities and vote on all initiatives. Annual dues of \$20 include newsletter email communication. Please make checks payable to Orange County Chapter, BCA.

### Optional Information

Spouse Name: \_\_\_\_\_

Birthdate(s) for you and spouse: \_\_\_\_\_

Ownership of a Buick or Opel is not required. If you own car(s), please list below:

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please return this form with payment to:

Alan Clark, Treasurer  
OCCBCA