



Orange County Chapter Buick Club of America **The Buick Running Board**

April 2024

Directors Message:

Bruce Borneman

Still looking for more volunteers, A COMMITTEE WAS ASSEMBLED TO EXPLORE THE POSSIBILITY OF OUR CLUB SPONSORING THE BUICK NATIONAL MEET IN 2026. THERE ARE MANY HOOPS TO JUMP THRU BEFORE THAT BECOMES A REALITY SO DON'T GET YOUR HOPES UP. SO FAR, THE COMMITTEE CONSISTS OF ALAN Clark, ROBERT WINTERS, SONNY BISHOP, MICHAEL KANTER, AND YOUR DIRECTOR. MORE VOLUNTEERS FOR THIS COMMITTEE WILL BE CHEERFULLY ACCEPTED. ZOOM MEETINGS WILL START SOON. SEE YOU AT THE April reunion MEETING.

Events and Meetings:

You're Invited to our 12th Annual OCCBCA Reunion

When: Wednesday

April 17, 2024

Time: 11:00 a.m. -

Where: Streamliner Lounge

186 N. Atchison Street

Orange, CA 92866



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The Buick club is sad to announce the passing of Dave Powers.

Dave was a wonderful person and very active in the Buick Club along with his lovely wife Lois.

More details will be going out to club members in the near future.





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Norm Kredit

4/22

Joke corner:

A car repair shop ran a help-wanted ad in the local paper. One candidate came in for an interview. They asked him all the usual questions, but the Service Manager wanted someone who REALLY knew cars. So he asked the young man to wear a blind fold. Then he had other mechanics start the engines of various cars in the shop, expecting the candidate to name each car by sound alone. First car, he answered "Chevrolet." (Correct). Next car, he said "Pontiac," (again correct). Next car, he said, "Buick," and was right again. Just then, someone came out of the nearby Men's Room, flushing the toilet on his way out. The job candidate hollered, "FORD!" so the service manager hired him on the spot!



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Orange County Chapter 2023 Officers

Director: Bruce Borneman (310) 467-2333

bruce@bornemannla.com

Assistant Director: Robert Figueroa

bomberorobt@yahoo.com

Treasurer: Alan Clark (310) 459-1289

awc13@earthlink.net

Secretary: Irene Martinez (410) 299-4134

Onefigirl46.im@gmail.com

Newsletter: Robert Winters (714) 397-2809

natdash1@yahoo.com

Membership: Larry Minery (714) 639-1137

wildcatminery@socal.rr.com

Historian: MSGR. Doug Cook (714) 488-1664

msgr.dcook@rcbo.org

Please stay current with yearly membership dues...

Its greatly appreciated and helps club sponsor events and activities.



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ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA

Membership Registration – Required Information

Name: _____ New or Renewal (circle one)

Address: _____

Phone 1: _____ Phone 2: _____

Email: _____

National BCA Membership Number: _____

For insurance purposes, all members of the Orange County Chapter must be members of the national organization, the Buick Club of America. Chapter members are entitled to participate in all chapter activities and vote on all initiatives. Annual dues of \$20 include newsletter email communication. Newsletters via USPS are available for a \$5 premium. Please make checks payable to Orange County Chapter, BCA.

Optional Information

Spouse Name: _____

Ownership of a Buick or Opel is not required. If you own car(s), please list below:

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Signature

Date

Please return this form with payment to:

Alan Clark, Treasurer
OCCBCA
PO Box 11238
Newport Beach, CA 92658