

April 2025

### **Director's Message:**

We had another successful and well attended meeting in March and I look forward to seeing all of you and your Buicks for our April 19th meeting. If you have not already done so, please remember to confirm that your information is correct with BCA National as the deadline is approaching for the new directory. For those who were not at the meeting (and a gentle reminder to those that were), please send me photos of your Buicks (running or not) as they will be incorporated into our website which I hope to launch this month. Please send them to shugar410@gmail.com. Finally, please don't forget the OC BCA Chapter 13th annual reunion on April 16th - Irene will be sending out a reminder in the coming days.

See you soon,

Jeff



You're Invited our 13th Annual OCC/BCA Reunion

When: Wednesday April 16, 2025 Time: 11:00 a.m. -

Place: Mr. D's Diner, Bakery & Bar 126 Yorba Linda Blvd. Placentia, CA 92870

Hope you can make it and bring your car. 🚙

Pictures from March meeting on Saturday, March 15, 2025 at Polly's Pies Restaurant and Bakery 2660 N. Main Street Santa Ana, CA



# Orange County Chapter Buick Club of America **The Buick Running Board**





## St Patrick's Day Parades with our 1934 Buick 68C Phaeton



# Orange County Chapter Buick Club of America **The Brick Running Board**





Joke Corner:





www.AutoBodyRepairTips.com

LET ME FINISH THIS TEXT I WAS SENDING www.AutoBod/Medalin lips.com





Norm Kredit 4-22



#### **Orange County Chapter 2025 Officers**

Director: Jeff Shugarman (714) 323-4097 shugar410@gmail.com Assistant Director: Michael Kanter (910) 745-6848 mkanterauto@gmail.com Treasurer: Alan Clark (310) 459-1289 awc13@earthlink.net Secretary: Irene Martinez (410) 299-4134 Onefifigirl46.im@gmail.com Newsletter: Robert Winters (714) 397-2809 natdash1@yahoo.com Membership: Larry Minery (714) 639-1137 wildcatminery@socal.rr.com Historian: MSGR. Doug Cook (714) 488-1664 msgr.dcook@rcbo.org

Please stay current with yearly membership dues... Dues due January 2025, but can be paid any month prior !

Its greatly appreciated and helps club sponsor events and activities.



#### **ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA**

Membership Registration – Required Information

Name:	New or	Renewal	(circle one)	
Address:				
Phone 1: Ph	one 2:			
Email:				
National BCA Membership Number:				
For insurance purposes, all members of the Orang organization, the Buick Club of America. Chapter and vote on all initiatives. Annual dues of \$20 inc payable to Orange County Chapter, BCA.	members are entitle	ed to parti	cipate in all cha	pter activities
Optional Information				

Spouse Nam	e:				
Birthdate(s) for you and spouse:					
Ownership of a Buick or Opel is not required. If you own car(s), please list below:					
Year	Model #	Model Name	Body Type		
Year	Model #	Model Name	Body Type		
Year	Model #	Model Name	Body Type		
Year	Model #	Model Name	Body Type		

Signature

Date

Please return this form with payment to:

Alan Clark, Treasurer OCCBCA PO Box 11238 Newport Beach, CA 92658