



# Orange County Chapter Buick Club of America **The Buick Running Board**

September 2024

## September Fall Greetings !!

Next Buick club meeting Saturday September 21st @ 11 am  
Streamliner Lounge and Cafe 186 N Atchinson St. Orange, CA 92866  
Pictures from August meeting...





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## *Joke Corner:*

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"You'll have to get behind me and push."



She's Doing All The Driving. I'm Just The  
One Behind The Wheel!



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**Judy Griffin 9-7**

**Jim Gilliland 9-20**

**Larry Mustaller 9-21**



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Please stay current with yearly membership dues...  
Dues due January 2025, but can be paid any month prior !

Its greatly appreciated and helps club sponsor events and activities.

## **Orange County Chapter 2023 Officers**

Director: Bruce Borneman (310) 467-2333

[bruce@bornemannla.com](mailto:bruce@bornemannla.com)

Assistant Director: Robert Figueroa

[bomberorobt@yahoo.com](mailto:bomberorobt@yahoo.com)

Treasurer: Alan Clark (310) 459-1289

[awc13@earthlink.net](mailto:awc13@earthlink.net)

Secretary: Irene Martinez (410) 299-4134

[Onefigirl46.im@gmail.com](mailto:Onefigirl46.im@gmail.com)

Newsletter: Robert Winters (714) 397-2809

[natdash1@yahoo.com](mailto:natdash1@yahoo.com)

Membership: Larry Minery (714) 639-1137

[wildcatminery@socal.rr.com](mailto:wildcatminery@socal.rr.com)

Historian: MSGR. Doug Cook (714) 488-1664

[msggr.dcook@rcbo.org](mailto:msggr.dcook@rcbo.org)



# Orange County Chapter Buick Club of America **The Buick Running Board**

## ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA

### Membership Registration – Required Information

Name: \_\_\_\_\_ New or Renewal (circle one)

Address: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

National BCA Membership Number: \_\_\_\_\_

For insurance purposes, all members of the Orange County Chapter must be members of the national organization, the Buick Club of America. Chapter members are entitled to participate in all chapter activities and vote on all initiatives. Annual dues of \$20 include newsletter email communication. Please make checks payable to Orange County Chapter, BCA.

### Optional Information

Spouse Name: \_\_\_\_\_

Birthdate(s) for you and spouse: \_\_\_\_\_

Ownership of a Buick or Opel is not required. If you own car(s), please list below:

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please return this form with payment to:

Alan Clark, Treasurer  
OCCBCA  
PO Box 11238  
Newport Beach, CA 92658