



Orange County Chapter Buick Club of America **The Buick Running Board**

March 2024

Directors Message:

Bruce Borneman

FEBRUARY'S MEETING WAS SUBSTANTIVE DESPITE BEING CALLED AT THE LAST MINUTE. MAY ALL OF OUR MEETINGS BE SO GOOD.

A COMMITTEE WAS ASSEMBLED TO EXPLORE THE POSSIBILITY OF OUR CLUB SPONSORING THE BUICK NATIONAL MEET IN 2026. THERE ARE MANY HOOPS TO JUMP THRU BEFORE THAT BECOMES A REALITY SO DON'T GET YOUR HOPES UP. SO FAR, THE COMMITTEE CONSISTS OF ALAN Clark, ROBERT WINTERS, SONNY BISHOP, MICHAEL KANTER, AND YOUR DIRECTOR. MORE VOLUNTEERS FOR THIS COMMITTEE WILL BE CHEERFULLY ACCEPTED. ZOOM MEETINGS WILL START SOON. SEE YOU AT THE MARCH MEETING.

Buick February Meeting	
	Cats Owned
1. Tony & Irene & Martinez	None
2. Matthew Martinez	65 & 67 WILDCATS
3. Michele & LARRY Minery	26, 27, 41, 41
4. BRUCE BORNEMANN	39
5. Robert & Elvia Figueroa	
6. NORA ARENT	165 SPECIAL
7. JEFF SHUGARMAN	72 Riviera 09 Riviera GS 1929-30 1959 - CONV
8. Alan Clark	
8. Richard BREWSTER	1959 INVICTA CONV.
9. SHERIDAN BISHOP	1939 Limited 90 Limo
10. Ryan Hadley	1954 SUPER 500 CONV.
11. Kirk Wink	1969 CALIFORNIA GS
12. Michael & Rosalind Kanter	1971 RIVIERA 05 Buick 25 Buick 41 & 62 SPECIAL WAGONS 27 4D
13. Fred Rawling	



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There was great attendance at the SO CAL CHAPTER POCI held on Saturday, February 3 at 10:00 am to 3:00 pm at Fullerton Airport with a few Buick members winning awards... Congrats !!



Events and Meetings:

"The San Juan Capistrano car show was flooded and rained out"



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Next Buick meeting

The Streamliner Lounge & Café

186 N Atchison St, Orange, CA 92866

March 16th 11am - 1 pm

Big BIG BIGGEST NEWS

The Buick Club of Orange County Chapter's 12th Annual Reunion Luncheon:

April 17, 2024 11AM - 1 PM -

The Streamliner Lounge & Café

186 N Atchison St, Orange, CA 92866



Elsie Mustaller 03/12

Michele Minery 03/2



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Joke corner:

A Texan goes to a [car dealership](#)

He sees a car he likes and says "Gee that's a byoot!" The Dealer responds "That's not a Buick that's a Honda!"

Q: What's the difference between a golf ball and a Buick

A: A golf ball can be driven 300 yards.



BUICK ROADMASTER





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Newsletter editor pics of the month:

My father Daniel Winters and brother Daniel Winters changing flat tires on 1910 Brass Model T Ford
And 1934 Buick Phaeton 68C





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Orange County Chapter 2023 Officers

Director: Bruce Borneman (310) 467-2333

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Assistant Director: Robert Figueroa

bomberorobt@yahoo.com

Treasurer: Alan Clark (310) 459-1289

awc13@earthlink.net

Secretary: Irene Martinez (410) 299-4134

Onefigirl46.im@gmail.com

Newsletter: Robert Winters (714) 397-2809

natdash1@yahoo.com

Membership: Larry Minery (714) 639-1137

wildcatminery@socal.rr.com

Historian: MSGR. Doug Cook (714) 488-1664

msgr.dcook@rcbo.org

Please stay current with yearly membership dues...

Its greatly appreciated and helps club sponsor events and activities.



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ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA

Membership Registration – Required Information

Name: _____ New or Renewal (circle one)

Address: _____

Phone 1: _____ Phone 2: _____

Email: _____

National BCA Membership Number: _____

For insurance purposes, all members of the Orange County Chapter must be members of the national organization, the Buick Club of America. Chapter members are entitled to participate in all chapter activities and vote on all initiatives. Annual dues of \$20 include newsletter email communication. Newsletters via USPS are available for a \$5 premium. Please make checks payable to Orange County Chapter, BCA.

Optional Information

Spouse Name: _____

Ownership of a Buick or Opel is not required. If you own car(s), please list below:

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Signature

Date

Please return this form with payment to:

Alan Clark, Treasurer
OCCBCA
PO Box 11238
Newport Beach, CA 92658