



Orange County Chapter
Buick Club of America
The Buick Running Board
January 2026

Happy New Year Buick Enthusiasts!

It was wonderful to see everyone at our annual holiday party. A big thank you as always to Monsignor Doug for hosting! The year surely moved by quickly and I believe many of the goals I had shared for the club during my acceptance speech as director in December of 2024 came to fruition. Based on feedback from many of our long time club members (who I value greatly and have asked for guidance on many occasions), they feel the Board has done an excellent job steering the club in the right direction. We will continue to build on our progress and 2026 is shaping up to be even better with more activities and opportunities to get our Buick's out for the greater public to see.

I want to thank our outgoing board and committee members Michael Kanter, Irene Martinez and Robert Winters - without your support, the momentum we generated in 2025 would not have happened.

A special thank you to Tony Albin who stepped up to take on the secretary role mid-way through the year and will remain in the position for 2026. Alan Clark and Doug Cook will continue to serve in the treasurer and historian roles respectively.

Recall that Juan Rendon set up our club Instagram account (buick_cluboc) - let's work on posting content throughout the year and generating new followers!

Finally let's all welcome our new board members for 2026:

Ruthie Truhn - Membership

Sam Mandlin - Assistant Director

Jessica Chandler - Newsletter Editor

We have a great team assembled for this year and I am excited to work with them to take our club to the next level!



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*Our first meeting of the year will be held at our usual spot on **January 17th - Marie Callender's in Orange (307 E. Katella Ave) at 11:00AM.** Weather permitting, meet at 10:30 to mingle with our cars in the parking lot ahead of time.*

*Finally, a reminder for those interested in the **POCI Show & Shine event at the Fullerton Airport on January 31st,** please get your applications in to reserve a spot if you have not already done so. Recall the previous email from Sam on the particulars or visit <https://socalpoci.com/>.*



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24th annual
SHOW & SHINE
CAR SHOW
SATURDAY, FEBRUARY 1ST 2025
4011 W. COMMONWEALTH AVE.
FULLERTON, CA. 92833
10AM TO 3PM

OPEN TO ALL
PONTIAC
BUICK, OLDS
CADILLAC &
GMC TRUCKS

WINGS
CAFE
N-4011

PRESENTED BY

SO. CAL. CHAPTER
POCI

FOR MORE INFO
AND TO REGISTER GO TO
SOCALPOCI.COM

WINGS
CAFE

Thank you for allowing me to continue to be your director for the OCC BCA this year.

Jeff



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Don't forget you can also post and read upcoming events on our Buick Facebook and Instagram pages (a link is also integrated with our website)

[Facebook page- Orange County Chapter Buick Club America](#)

[Instagram page for Buick_cluboc](#)

[Website: Orange County Chapter Buick Club America](#)

<https://myspace.com/>

December 2025: Annual Buick Christmas Holiday dinner hosted from Msg. Doug





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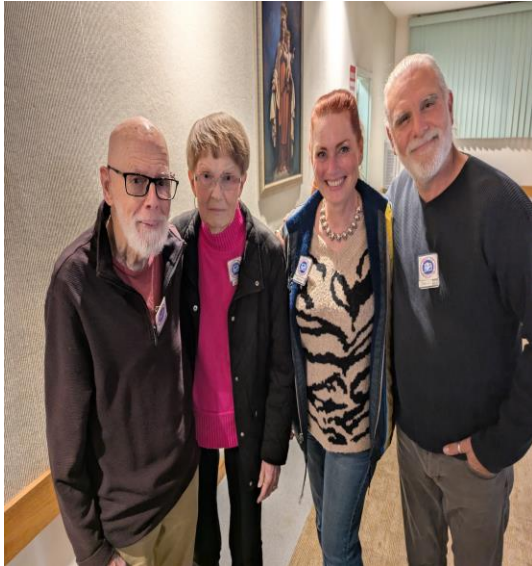


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Joe swift 1-7



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Sonny Sheridan 1-19

Robert Winters 1-19

JOKE CORNER

I always visit my local tire shop on New Years.

Then I will know it will be a Goodyear

Knock, knock! Who's there? Razor.

Razor who? Razor glass and toast to a happy new year.

Knock, Knock. Who's there? Howie.

Howie who? Howie gonna stay up till midnight on NYE ?

I clean my car
so it can get
dirty again





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Note This will be my last newsletter as Editor, it was a lot of fun and thanks everyone to all your gracious comments these past 4 years.
Cheers ----- Robert Winters*



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Orange County Chapter 2025 Officers

Director: Jeff Shugarman (714) 323-4097

shugar410@gmail.com

Assistant Director: Sam Mandlin (562) 746-9667

crankshaftsam@yahoo.com

Treasurer: Alan Clark (310) 459-1289

awc13@earthlink.net

Secretary: Tony Albin (909) 545-5054

tony@apcbearings.com

Newsletter: Jessica Chandler (949) 522-7827

jessica.chandler1@icloud.com

Membership: Ruth Truhn (562) 706-5100

ruthtruhn@gmail.com

Historian: MSGR. Doug Cook (714) 488-1664

msgr.dcook@rcbo.org

Please stay current with yearly membership dues...

Dues due January, but can be paid any month prior !

Its greatly appreciated and helps club sponsor events and activities.



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ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA

Membership Registration – Required Information

Name: _____ New or Renewal (circle one)

Address: _____

Phone 1: _____ Phone 2: _____

Email: _____

National BCA Membership Number: _____

For insurance purposes, all members of the Orange County Chapter must be members of the national organization, the Buick Club of America. Chapter members are entitled to participate in all chapter activities and vote on all initiatives. Annual dues of \$20 include newsletter email communication. Please make checks payable to Orange County Chapter, BCA.

Optional Information

Spouse Name: _____

Birthdate(s) for you and spouse: _____

Ownership of a Buick or Opel is not required. If you own car(s), please list below:

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Year _____ Model # _____ Model Name _____ Body Type _____

Signature Date

Please return this form with payment to:

Alan Clark, Treasurer
OCCBCA
PO Box 11238
Newport Beach, CA 92658