



Orange County Chapter  
Buick Club of America  
**The Buick Running Board**

*Happy Thanksgiving!!!*

*NOVEMBER 2025*

*Director's Message:*

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Greetings Buick enthusiasts,

What a great October for the club! We had a wonderful turnout at the annual picnic. A special thank you to Tony Martinez for showing up at the crack of dawn to secure our usual spot and to Michael and Tony Albin for helping with the planning and set up. It was wonderful to see everybody enjoying themselves and not complaining about the chef!

Alan Clark took some great photos of Dianne's "Shirley Temple" 1940 Buick Limited Phaeton which will be incorporated into an upcoming issue of the Bugle. That will be two mentions for our club in the Bugle in less than a year! Those that attended the photoshoot had a great time checking out the car and learning some of the history behind it.

Finally, a reminder that our ***next club meeting will be November 15th at Marie Callender's in Orange (10:30 chat with meeting beginning at 11:00)*** 307 E. Katella Ave Orange 92867

As mentioned last month, it is that time of year where we will allocate time for introductions and elections to fill board positions for 2026. We have once again included the list of positions in the Running Board. If you have interest in any of the positions outlined on the document or are willing to help out in other ways, please speak up at the meeting.

Regards,  
Jeff

[https://drive.google.com/drive/folders/1v9CBeSYwK88vISaDBF4n\\_njALknpjdAk?usp=drive\\_link](https://drive.google.com/drive/folders/1v9CBeSYwK88vISaDBF4n_njALknpjdAk?usp=drive_link)



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*Don't forget you can also post and read upcoming events on our Buick Facebook page (a link is also integrated with our website)*

[Facebook page- Orange County Chapter Buick Club America](#)



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**LIND COOP 11-18**

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# Orange County Chapter Buick Club of America **The Buick Running Board**

## **Orange County Chapter 2025 Officers**

Director: Jeff Shugarman (714) 323-4097

shugar410@gmail.com

Assistant Director: Michael Kanter (910) 745-6848

mkanterauto@gmail.com

Treasurer: Alan Clark (310) 459-1289

awc13@earthlink.net

Secretary: Tony Albin (909) 545-5054

tony@apcbearings.com

Newsletter: Robert Winters (714) 397-2809

natdash1@yahoo.com

Membership: Larry Minery (714) 639-1137

wildcatminery@socal.rr.com

Historian: MSGR. Doug Cook (714) 488-1664

msgr.dcook@rcbo.org

Please stay current with yearly membership dues...

Dues due January, but can be paid any month prior !

Its greatly appreciated and helps club sponsor events and activities.



# Orange County Chapter Buick Club of America **The Buick Running Board**

## ORANGE COUNTY CHAPTER, BUICK CLUB OF AMERICA

### Membership Registration – Required Information

Name: \_\_\_\_\_ New or Renewal (circle one)

Address: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

National BCA Membership Number: \_\_\_\_\_

For insurance purposes, all members of the Orange County Chapter must be members of the national organization, the Buick Club of America. Chapter members are entitled to participate in all chapter activities and vote on all initiatives. Annual dues of \$20 include newsletter email communication. Please make checks payable to Orange County Chapter, BCA.

### Optional Information

Spouse Name: \_\_\_\_\_

Birthdate(s) for you and spouse: \_\_\_\_\_

Ownership of a Buick or Opel is not required. If you own car(s), please list below:

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

Year \_\_\_\_\_ Model # \_\_\_\_\_ Model Name \_\_\_\_\_ Body Type \_\_\_\_\_

\_\_\_\_\_  
Signature Date

Please return this form with payment to:

Alan Clark, Treasurer  
OCCBCA  
PO Box 11238  
Newport Beach, CA 92658